| Ņ                               | 113300           | KI L   | IVI      | SION OF HEALTH - STANDARD CERTIFICATE OF DEATH   | <del>5 -63-00</del>                           | <u> </u>          |
|---------------------------------|------------------|--------|----------|--|---|-------------------|
| DO NOT WRITE<br>ON THIS STUB    | AME              | NDED   | 1_       | Registration District No Registration District No Registrar's No Registrar's No.   | STATE FILE NUMBER                             |                   |
|                                 | i_ i_ i          | 1 1    | -[ -     | 1. PLACE OF DEATH  a. COUNTY  a. STATE b. COL  |   |                   |
| VS 300<br>Rev. 4/59             | ENDED            |        | -        | b. COUNTY  a. STATE  b. COUNTY  b. CITY (If outside corporate limits, give TOWNSHIP only)  Length of stay in 1b.   C. CITY   |   | sdmission)        |
|                                 | AMEN             |        |          | TOWN St. Louis, Mo   |   | ØX No □           |
| 2809                            | ¥ E              | .      |          | c. FULL NAME OF (If NOT in hospital, give location)  HOSPITAL OR  ADDRESS  A A   |   | side on Farm      |
| 2 2/                            | <b>イ約</b> 2      |        | 1=       | JEMISH HUSPITAL TESE NEW DO  | 11 9 1011-01                                  | a □ No <b>Zek</b> |
| 3                               |                  |        |          | 3. NAME OF DECEASED First Middle Last 4. DATE OF DEATH  (Type or print) Charles Y. Abernatis   | Month Day                                     | Year              |
| 5 /                             | -                |        |          | 5. SEX  6. COLOR OR RACE  7. Married T Never Married   8. DATE OF BIRTH  Widowed   Divorced   3-4-1904   58  |   | UNDER 24 HR       |
| 6                               | اای              |        | Ī        | Da. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY) 11. BIRTHPLACE (City and state of during most of working life even if retired)   | country) 12. CITIZEN OF WHA                   | T COUNTRY         |
|                                 | 8                | ·      | • -      | Real Estate Broker   Self-Employed   East St. Louis Ill  | ME OF HUSBAND OR WIFE                         |                   |
| 7 /                             | FOLLOW           |        |          | Pearl Abernathy Martha James (R)   | ia Aberno                                     | L                 |
|                                 | AS               |        |          | 15. WAS DECEASED EVER IN U.S. ARMED FORCES 114 SOCIAL SECTION NO. 177. INFORMANT  Yes: no, or unknown) (If yes, give war or dates of   | Address LOCK                                  | (Da)              |
| 9                               | ARE              | Ŀ      | _        | No None  18. CAUSE OF DEATH (Enter only one cause per per per per per per per per per pe   | INTERV  | AL BETWEEN        |
| 10 1                            | 1 1 1            | - 14   |          | IMMEDIATE CAUSE (a) Cardiac arrhitema Kertin   | cular ho                                      | w)                |
| 11                              | RECORD<br>EAD OF |        |          | Tachyender and feart   | with me                                       | Sto               |
| 64-0                            | ا اکا ئ          |        | <b>`</b> | Conditions, if any, which gave rise to above cause (a):  |   | <del></del>       |
|                                 | 토르               | -+-    |          | stating the underlying cause last. DUE TO (c)  | Morion me                                     | mans              |
| /1/                             | <u> </u>         |        | NO<br>NO | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a)  | PART III. If deceased was there a pregnancy i | in last 90∶days   |
|                                 | ENTS             |        | IFICATI  | 10. WAS AUTOPSY   20a. ACCIDENT. SUICIDE HOMICIDE:   20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of   | Yes No  | Unknowi           |
|                                 | ENDW             |        | CERTI    | 19. WAS AUTOPSY: 20a. ACCIDENT: SUICIDE HOMICIDE: 20b. DESCRIBE: HOW: INJURY OCCURRED: (Enter nature of PERFORMED):  | fulfilit in a civil a sifecusi in secon       | .c.i.; to;;       |
| Z                               | AME              |        | EDICAL   | 20c. TIME OF Hour Month, Day, Year, INJURY a.m. p.m.   |   |                   |
| BLACK INK<br>OR<br>RITER RIBBON |                  |        | W.       | 20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION think the start of the sta | COUNTY  | STATE             |
|                                 | و                |        |          | NOT WHILE AT WORK  | 80 04   | 160               |
| RIA PER                         | D.RE/            |        |          | 21. I attended the deceased from and last saw him all  |   | stated.           |
| USE BLACK<br>OR<br>TYPEWRITER   | SHOULD, READ     |        | 5        | 22a. SIGNATURE (Degree or title) 22b. ADDRESS  | in the 22cm                                   | DATE SIGNE        |
| · <b>-</b>                      | 3                |        | - 2      | Sa. BURIAL (REMIATION)   | City, town, or county)                        | (State)           |
|                                 | EM NO.           | AECIDA | -        | Buria 2-38-63 Washing on a - 55 CU.  | TRANSPEIGN BURE                               |                   |
| •                               | ITE              |        | B        | ruce Funeral Home 446 9 Hashwest FED 26 1963   | ma south.                                     | 7/ P.             |

## STATEMENT, BY LICENSED EMBALMER

| - I hereby certify that the body whose name | is recorded on the reverse side of this certificate was embalmed by me,   |
|---|---|
| or by                                       | , Student Embalmer No   |
| working under my personal supervision.      | stell a b 1   |
| Signature of Student Embalmer               | Signed / Blacks Hordon  |
|   | Licensed Embalmer No. 3489  |
|   | P. O. Address // 23 M. Jaylon   |
|   | IE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply license). |